

# NEW TESTAMENT ABSTRACTS

Weston Jesuit School of Theology  
Cambridge, Massachusetts

Vol.: 55

Num.: 3(2011)

Pag.: 580

J. ONISZCZUK, *La Passione del Signore secondo Giovanni (Gv 18–19)*, Retorica biblica (Bologna: Dehoniane, 2011, paper €21) 256 pp., halftone. Bibliography. Indexed. ISBN: 978-88-10-25113-3.

After an eight-page introduction and a three-page glossary of technical terms, Oniszcuk, author of *La Prima Lettera di Giovanni. La giustizia dei figli* (2009), presents a biblical rhetorical analysis of the Johannine passion narrative in three sequences: A—the arrest (Jn 18:1-28): Jesus among the disciples (18:1-12), Caiaphas' prophecy (18:13-14), and Jesus among the Jews (18:15-28); B—the trial (18:29–19:16): Jesus the “king of the Jews” (18:29–19:1), Jesus the “king” crowned (19:2-3), and Jesus the “king” revealed to the Jews (19:4-16); and C—the execution (19:17-42): the living Jesus reigns from the cross (19:17-24), “all is fulfilled” (19:25-30), and the dying Jesus as the source of life (19:31-42). At the end of each sequence he provides general observations about composition, biblical context, and interpretation. Oniszcuk concludes that in his passion narrative John places special emphasis on Jesus as Suffering Servant of God (Isaiah 53) and his obedience to God in the realization of his will.